Central United Methodist Church



A Reconciling Congregation

Organized 1810—Incorporated 1822 — Sanctuary completed 1867

June 4, 2023 Music Sunday

OUR WELCOMING STATEMENT

Central United Methodist Church is a Reconciling Congregation. Regardless of your race, ethnicity, immigration status, gender identity, sexual orientation, socioeconomic situation, age, ability, belief, or background, whether you are single or partnered, you are God's beloved and you are welcome here.

OUR MISSION STATEMENT

We envision Central United Methodist Church as a vital, diverse, River of Life nurtured by the light of Christ, rooted deeply in and living the scriptures, a holy presence in the center of the City of Detroit, transforming individuals, institutions, and the world, advocating peace and justice in all we do.

* Indicates when to stand, if able in body or in spirit. **Please silence cell phones. Hymnal Guide: UMH = The United Methodist Hymnal; TFWS = The Faith We Sing; SOZ = Songs of Zion; WS=Worship & Song

PRELUDE

My Father's Hand, Gospel Medley

Brandon Reeves, Piano

INTROIT

Bobbi Thompson

ACTS OF PRAISE

*CALL TO WORSHIP

Psalm 150 Inclusive Bible

Arthur Park

*OPENING HYMN

Joyful, Joyful

UMH #89

- 1. Joyful, joyful, we adore thee, God of glory, Lord of love; hearts unfold like flowers before thee, opening to the sun above. Melt the clouds of sin and sadness; drive the dark of doubt day. Giver of immortal gladness, fill us with the light of day!
- 2. All thy works with joy surround thee, earth and heaven reflect thy rays, stars and angels sing around thee, center of unbroken praise. Field and forest, vale and mountain, flowery meadow, flashing sea, chanting bird and flowing fountain, call us to rejoice in thee.
- 3. Thou art giving and forgiving, ever blessing, ever blest, wellspring of the joy of living, ocean depth of happy rest! Thou our God, Christ our brother, all who live in love are thine; teach us how to love each other, lift us to the joy divine.
- 4. Mortals, join the mighty chorus which the morning stars began; love divine is reigning o'er us, binding all within its span. Ever singing, march we onward, victors in the midst of strife; joyful music leads us sunward, in the triumph song of life.

ACTS OF SHARING

GREETING Maggie Reese

ANNOUNCEMENTS

CHILDREN'S TIME Sylvia Oatley

HYMN *Hymn of Promise* UMH #707

- 1. In the bulb there is a flower; in the seed, an apple tree; in cocoons, a hidden promise: butterflies will soon be free! In the cold and snow of winter there's spring and waits to be, unrevealed until its season, something God alone can see.
- 2. There's a song in every silence, seeking word and melody; there's a dawn in every darkness, bringing hope to you and me. From the past will come the future; what it holds, a mystery, unrevealed until its season, something God alone can see.
- 3. In our end is our beginning; in our time, infinity; in our doubt there is believing; in our life, eternity. In our death, a resurrection; at the last, a victory, unrevealed until its season, something God alone can see.

WORDS: Natalie Sleeth, 1986; MUSIC: Natalie Sleeth, 1986; © 1986 Hope Publishing Co.; CCLI 2815228

POEM Music to Me Laura Burger

ANTHEM How Can I Keep from Singing? Arr. by Andy Beck Jim West, Bass

CENTERING HYMN

This is God's Wondrous World

UMH #144

- 1. This is my God's world, and to my listening ears all nature sings, and round me rings the music of the spheres. This is my God's world: I rest me in the thought of rocks and trees, of skies and sears; his hand the wonders wrought.
- 2. This is my God's world, the birds their carols raise, the morning light, the lily white, declare their maker's praise. This is my God's world: God shines in all that's fair; in the rustling grass I hear God pass; God speaks to me everywhere.
- 3. This is my God's world. O let me ne'er forget that though the wrong seems oft so strong, God is the ruler yet. This is my God's world: why should my heart be sad? God is King; let the heavens ring! God reigns; let the earth be glad!

WORDS: Maltbie D. Babcock, 1901; MUSIC: Trad. English melody; adapt. by Franklin L. Sheppard, 1915; CCLI 2815228

INVITATION TO OFFERING

OFFERTORY

Marvelous by W. Hawkins

Bobbi Thompson Augustus Williamson

*DOXOLOGY

Praise God from whom all blessings flow, Praise God all creatures here below. Praise God for all that love has done. Creator, Christ and Holy One.

PRAYER FOR MUSIC

Roderick Reese

SHARING OF JOYS AND CONCERNS

ACTS OF PROCLAMATION

NEW TESTAMENT READING *Psalm 33: 1-15* The Inclusive Bible Jeff Ellison Sing out your joy to YHWH, you who love justice—praise is fitting for loyal heats.

Praise YHWH with the harp and play music with a ten-stringed lyre!

Sing God a new song, play with all your skill, and with shouts of you!

For the word of YHWH is true and everything God does can be trusted.

YHWH loves justice and right and fills the earth with love.

By your word, YHWH, the heavens were made, by the breath of your mouth all stars.

You gather the seas together and control them, putting the Deep into its vault.

Let all the earth revere YHWH; let all who live in the world tremble before you!

You spoke, and every7thing came to be; commanded, and it all sprang into being.

You frustrate the designs of the nations, defeat the plans for the peoples.

But your own plan will stand firm forever, the designs of your heart from age to age.

Happy is the nation whose God is YHWH!

Happy the people you choose as your own inheritance!

From the heavens you look forth, YHWH, and see all of humankind. From your dwelling place you watch over all the peoples of the earth.

You shape the hearts of them all and consider all their deeds.

NEW TESTATMENT READING *Psalm 137: 1-4* The Inclusive Bible Jeff Ellison By the rivers of Babylon we sat and wept, remembering Zion.

On the willows there we hung up our harps.

For there our captors taunted us to sing our songs, our tormentors demanded songs of joy: "Sing us one of the songs of Zion!"

But how could we sing a song of YHWH in a foreign land?

MESSAGE Music of the Spheres: Inspiring, Connecting, Transforming Dr. Jim Bull

*CLOSING HYM Spirit Song UMH #347

- 1. O let the Son of God enfold you with his Spirit and his love. Let him fill your heart and satisfy your soul. O let him have the things that hold you, and his Spirit like a dove and descent upon your life and make you whole (Refrain)
- (Refrain) Jesus, O Jesus, come and fill your lambs. Jesus, O Jesus, come and fill your lambs.
- 2. O come and sing this song with gladness as your hearts are filled with joy. Lift your hands in sweet surrender to his name. O give him all your tears and sadness; give him all your years of pain, and you'll enter into life in Jesus' name. (Refrain)

WORDS: John Wimber, 1979; MUSIC: John Wimber, 1979; © 1979 Mercy Publishing; CCLI 2815228

BENEDICTION AND SENDING FORTH

*BENEDICTION Dr. Jim Bull

Let us go forth drinking in the songs of birds and the concert of all of God's creation, and responding by singing the Creator's song in a foreign land: singing, dancing and acting to transform this foreign land into the land of God's shalom, the kin-dom of God, the realm of Peace and Justice. Amen

POSTLUDE Tannhauser: Pilgrims' Chorus by Richard Wagner

Brandon Reeves, Piano



Please help us know you were here in worship today by scanning the QR code above with your phone. There is also a place for notes and prayer requests for the pastor.

Central United Methodist Church 23 East Adams, Detroit, Michigan 48226 ~ 313.965.5422 www.centralumchurchdetroit.org

Rev. Dr. Jill Hardt Zundel, Senior Pastor

Rev. Edwin Rowe, Pastor Emeritus

Deaconess Anne Hillman, Ph.D. Director of Children, Youth and Family Ministries

Margaret Reese, Music Director

Bobbi Thompson, Accompanist

Brandon Reeves, Choral Accompanist

Debra Cox, Office Administrator

Andrew Cox, Building Superintendent

Dave Wilson, Maintenance Manager

Yvette Meadows, Receptionist

Angela Bakeley, Receptionists

This service is live-streamed under CCLI STREAM PLUS 21469425.

LAND ACKNOWLEDGEMENT STATEMENT

Central United Methodist Church acknowledges that the building in which we carry out our collective life together occupies and is built upon land that is part of what was first known as Waawiyaataanong ("At the curved shores."), the ancestral and contemporary homeland of the Three Fires Confederacy, but which is now referred to as Detroit. In 1807 the Ojibwe, Odawa, Potawatomi, and Wyandot nations granted use of these sovereign lands to the US government through the Treaty of Detroit. Central United Methodist Church affirms the continued Indigenous sovereignty over these lands and honors all tribes with a connection to Detroit. We commit ourselves to working together with our native brothers and sisters to advance equity in all dimensions of life and to promote a better future for the earth and all its peoples.

(Adopted by the Ministry Team -April 22, 2021)